

**SAMPLE TEST PAPER FOR THE POST OF JR. CLERK (EXAM CODE 122)**

Please study and prepare for the subjects applicable to the test you are appearing. find out the subjects from the "Instructions to Candidate."

**(Q.No. 001 to 040) Numerical and Mathematical Ability**

001.  $1/0.04$  is equal to

- a.  $1/40$                       b.  $2/5$                       c.  $5/2$                       d. 25

002. The sum of 15% of a particular number and 10% of the same number is 70. What is the twice of that number?

- a. 560                      b. 280                      c. 440                      d. 140

003. In the following number series only one number is wrong. Find out the wrong number.

6, 9, 15, 21, 24, 28, 30

- a. 21                      b. 24                      c. 28                      d. 9

004. The average monthly income of A and B is Rs. 14000, that of B and C is Rs. 15600 and A and C is Rs. 14400. The monthly income of C is:

- a. Rs. 16000      b. Rs. 15000      c. Rs. 14000      d. Rs. 15500

005. The ratio of two numbers is 3:8 and their difference is 115. The smaller of the two numbers is:

- a. 184                      b. 194                      c. 69                      d. 59

**(Q. No. 041 to 060) English Language and Grammar**

(041 – 043) In each of the following questions, find the correctly spelt word.

041. a. Reccommandation                      b. Recammandation  
c. Recomendation                      d. Recommendation

042. a. Surveilance                      b. Surveillace  
c. Survellance                      d. Survaillance

043. a. Gaurantee                      b. Garuntee  
c. Guarantee                      d. Guaruntee

Directions (Q. No. 044 to 045) Out of four alternatives, pick out the most effective word to fill in the blank to make the sentence meaningfully complete.

044. Shraddha is a singer. She sings \_\_\_\_\_.  
a. beautiful      b. beautifully      c. beauty      d. beautifulness

045. After \_\_\_\_\_ breakfast, Sylvie arrived and took Emily and Jonathan out to see \_\_\_\_\_ mares?  
a. No article required, the      b. a, a  
c. the, an      d. a, none of these

**(Q. No. 061 to 080) Computer and Co-operation Awareness**

061. MS Word is an example of \_\_\_\_\_

एमएस वर्ड हे \_\_\_\_\_ चे उदाहरण आहे.

- a. an operating system      b. a processing device  
c. application software      d. an input device

062. Which of these is pointing and draw device?

खालीलपैकी पॉइंटिंग आणि ड्रॉ डिवाइस कोणती आहे?

- a. Mouse      b. Scanner  
c. Printer      d. Keyboard

063. By default your documents print in \_\_\_\_\_ mode.

तुमचे दस्तऐवज बाय डिफॉल्ट \_\_\_\_\_ मोडमध्ये छापले जातात.

- a. Landscape      b. Portrait  
c. Page Setup      d. Print View

064. Which of the following is not one of the features of Co-operative societies?

खालीलपैकी कोणते सहकारी संस्थांचे वैशिष्ट्य नाही?

- a. Voluntary membership      b. Legal Status  
c. Limited liability      d. Profit Orientation

065. Who has limited liability in the Co-operative society?

सहकारी संस्थेमध्ये कोणाची मर्यादित दायित्व आहे?

- a. Mananging Committee      b.Registrar  
c. Members      d. Secretary

**(Q. No. 081 to 100) Reasoning Talent**

081. ZA2, YB4, XC8, WD16, ?

- a. EV32      b. VE32  
c. TU32      d. UT32



